

## DESERT OF \_\_\_\_\_ DESERT CONFERENCE/GALA DAY



## PARTICIPATION AND MEDICAL AUTHORIZATION FORM



| Pleas   | se print or type. <i>Note: This PDF to</i>  | rm is tillable.                                      | Convention Cit                             | v.                     |                 |             |
|---|---|--|--|------------------------|-----------------|-------------|
| Temple/Court Name Youth's Name Youth Street Address |   |  | Convention City  Temple/Court City & State |                        |                 |             |
|   |   |  | Date of Birth                              |                        |                 | Female      |
|   |   |  |  |                        |                 | <del></del> |
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|   |   |  |  |                        |                 |             |
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|   |   |  | AL HISTORY                                 |                        |                 |             |
| 1.  | Has this youth ever had hos   | oitalizations, injury, or seri                       | ous medical illı                           | ness?                  | ☐ Yes           | ☐ No        |
| 2.  | Is this youth now under the care of a physician or taking any medication?   |  |  |                        | ☐ Yes           | ☐ No        |
| 3.  | Has any physician ever recommended, or do you feel that there should be limite participation in competitive sports?                     |  |  |                        | n Yes           | ☐ No        |
| 4.  | Does this youth have any known allergies to medication?   |  |  |                        | ☐ Yes           | ☐ No        |
| 5.  | Does this youth wear glasses or contact lenses? Give date of last exam, if Yes.   |  |  |                        | Yes             | ☐ No        |
| 6.  | Has this youth ever blacked out or lost consciousness during physical activity?   |  |  |                        | ☐ Yes           | ☐ No        |
| 7.  | Has the child had a physical examination by a medical provider in the last six months. If yes,  |  |  |                        |                 |             |
|   | If Yes to any of the above, please specify:   |  |  |                        |                 |             |
| 8.  | Allergies/Special Health Con  | siderations  |  |                        |                 |             |
|   |   | РНОТО  | RELEASE                                    |                        |                 |             |
| afor  | I grant the Youth Club/Confere<br>ementioned may use such pho<br>licity, illustration, advertising, s<br>I do not grant the Youth Club/ | otographs of my child for a ocial media, and website | any lawful purp<br>content.                | ose, including for exa | imple such purp | oses as     |
| prac  | nsent to the participation of the<br>ctice sessions and travel to and<br>med necessary by the physicia                                  | from athletics and other                             | activities. I also                         | o agree to emergency   |                 |             |
|   | Youth Name  | Parent/Gua   | ardian Signature                           |                        | Date            |             |
|   |   | MAIL TO:   |  |                        |                 |             |
|   |   |  | · · · · · · · · · · · · · · · · · · ·      |                        |                 |             |
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