## IMPERIAL YOUTH DEPARTMENT

## LETTER OF INTENT

## THIS FORM IS MANDATORY AND DUE: $\underline{F E B R U A R Y ~ 2, ~} 2024$

All groups attending the Imperial Youth Conference must complete this form. Units who are competing are required to complete the competition details section.


Non-competing Youth Group
$\square$ Competing Youth Group
Total Number of youth: $\qquad$ Total Number of Chaperones: $\qquad$

## COMPETITION DETAILS SECTION

Instructions: If your group is competing, complete one section for each competition category. Select the Division, enter the \# youth participating then select the competition category. If there is more than one group competition, go to page 2 for additional competition detail sections.

## COMPETITION - \#1

Note: Age groups: Beginners: 3 to 7; Juniors: 8 to 12 and Seniors: 13 to 17.

| Division \& Participant Counts |  |  |  |
| :--- | :--- | :--- | :--- |
| Division | $\square$ Beginners | $\square$ Juniors | $\square$ Seniors |
| Total Participants |  |  |  |


| Category | Drill | Drum <br>  <br> Forps | Color <br> Guard | Flagline | Drumline | Clowns | Band | Pom <br> Poms | Other: <br> Enter the <br> Name | Exhibition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Select <br> One | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |  | $\square$ |Check this box and continue on to page 2 if you have more than one competition.

## DIRECTOR/DIRECTRESS SIGNATURE:

$\qquad$

| MAIL TO: | HPIC Lorraine James <br> Youth Dept Director <br> PO Box 6424 |
| :--- | :--- |
|  | Tallahassee, FL $\mathbf{3 2 3 1 4}$ |

Note: To ensure receipt, the forms can be emailed to: youthdirector@aeaonms.org
A.E.A.O.N.M.S.

## IMPERIAL YOUTH DEPARTMENT

## LETTER OF INTENT CON'T

Use this form to submit additional Competitions for your Unit.

| DIRECTOR/DIRECTRESS NAME: |  |  |  |
| :--- | :--- | :--- | :--- |
| DIRECTOR/DIRECTRESS TELEPHONE: |  | E-MAIL: |  |

COMPETITION - \# $\qquad$
Note: Age groups: Beginners: 3 to 7; Juniors: 8 to 12 and Seniors: 13 to 17

| Division \& Participant Counts |  |  |  |
| :--- | :--- | :--- | :--- |
| Division | $\square$ Beginners | $\square$ Juniors | $\square$ Seniors |
| Total Participants |  |  |  |


| Category | Drill | Drum <br> \& Flag <br> Corps | Color <br> Guard | Flagline | Drumline | Clowns | Band | Pom <br> Poms | Exhibition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Select One | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

COMPETITION - \# $\qquad$

| Division \& Participant Counts |  |  |  |
| :--- | :--- | :--- | :--- |
| Division | $\square$ Beginners | $\square$ Juniors | $\square$ Seniors |
| Total Participants |  |  |  |


| Category | Drill | Drum <br> \& Flag <br> Corps | Color <br> Guard | Flagline | Drumline | Clowns | Band | Pom <br> Poms | Exhibition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Select One | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

COMPETITION - \# $\qquad$

| Division \& Participant Counts |  |  |  |
| :--- | :--- | :--- | :--- |
| Division | $\square$ Beginners | $\square$ Juniors | $\square$ Seniors |
| Total Participants |  |  |  |



COMPETITION - \# $\qquad$

| Division \& Participant Counts |  |  |  |
| :--- | :--- | :--- | :--- |
| Division | $\square$ Beginners | $\square$ Juniors | $\square$ Seniors |
| Total Participants |  |  |  |


| Category | Drill | Drum <br> \& Flag <br> Corps | Color <br> Guard | Flagline | Drumline | Clowns | Band | Pom <br> Poms | Exhibition |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Select One | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

THIS FORM MAY BE DUPLICATED - DEADLINE: FEBRUARY 2, 2024

