|  |
| --- |
| [Club Name] |
| [Temple/Court Name & No.] |
| **[Insert Year] CALENDAR OF EVENTS** |
|  |
| Director/Directress Name, Phone Number |

**Includes: Meetings, Worship Service, Fundraisers, Workshops, Field trips, Social events, Community Service Projects, etc.**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **TIME** | **ACTIVITY** | **LOCATION** |
| Example:  1/12/2022 | 1pm – 2:30pm | Meeting | Minnie M. Public Library  123 Mickey Mouse Lane |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Youth Club contacts (Assistants/Chaperones) and phone number: