



## Imperial Youth Department Digital Scrapbook Score Sheet

**Start Date:** May 1, 2025 **End Date:** May 1, 2026

**Submit via Email by 5/10/26 to [youthdirector@aeaonms.org](mailto:youthdirector@aeaonms.org)**

Date:

Name of Temple/Court & No:

Director/Directress Name:

Phone Number:

Email:

Potentate/Commandress Name & Phone Number:

| Category                                                                                                                                                                                                                                                                                                                                                                                                                                             | Maximum Points | Score |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|
| <b>Content:</b><br>The digital scrapbook includes the following components: <ul style="list-style-type: none"> <li>Cover page which clearly indicates the YC Name, Temple/Court and Director/Directress Contact Info</li> <li>Table of Contents</li> <li>Calendar of Events</li> <li>List of Youth Names</li> <li>Page limit (<b>max 30 pages including the above</b>)</li> <li><b>Include your Youth Club's mission or main purpose.</b></li> </ul> | 20             |       |
| <b>Creativity:</b> Design, color scheme, graphics, readability, layout and formatting. Pages are easy to navigate when going from page to page.                                                                                                                                                                                                                                                                                                      | 15             |       |
| <b>Layout:</b> Activities are displayed in chronological order and photographs identified with captions of the events. Maximum lines 2-3 per photo. Ensure pagination and ease of flow for each page.                                                                                                                                                                                                                                                | 10             |       |
| <b>Presentation:</b> Overall organization and presentation of the scrapbook. Provide a page header or them for each event, at least 2 photos per event. Photos should be clear, and easy to confirm the validity of the event with the main calendar.                                                                                                                                                                                                | 20             |       |
| <b>Community Service Projects:</b> Photos should display the youth in action, at least 4 community projects per year. Include photos of joint projects with Nobles and Daughters if applicable (this is optional).                                                                                                                                                                                                                                   | 15             |       |
| <b>Workshops, Training &amp; Other Bonding Activities:</b> Include photos of the youth participating in the above-mentioned activities, i.e., Meetings, Church Service, Thanksgiving Feast of Service, Jubilee Day, Gala Day, Imperial Conference, outings, etc.                                                                                                                                                                                     | 15             |       |
| Letters of appreciation and commendations from supporters or community organizations ( <i>1 point per letter</i> ).                                                                                                                                                                                                                                                                                                                                  | 5              |       |
| Extra Points: The judges can assign up to 5 additional points based on his/her discretion.                                                                                                                                                                                                                                                                                                                                                           |                |       |
| <b>Total Possible Points</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>100</b>     |       |

Comments:

Judges:

| Name         | Score |
|--------------|-------|
|              |       |
|              |       |
|              |       |
| <b>Total</b> |       |