



# A.E.A.O.N.M.S. IMPERIAL YOUTH DEPARTMENT

## LETTER OF INTENT

THIS FORM IS MANDATORY AND DUE: **FEBRUARY 1, 2026**

All groups attending the Imperial Youth Conference must complete this form. Units who are competing are required to complete the Competition Details Section. This is a fillable PDF form.

TEMPLE/COURT NAME:		NO.	
TEMPLE / COURT STREET ADDRESS:			
TEMPLE/COURT CITY:		STATE:	ZIP:
DIRECTOR/DIRECTRESS NAME:			
DIRECTOR/DIRECTRESS TELEPHONE:		E-MAIL:	
Expected Arrival Date/Time at Youth HQ:			

☐ Non-competing Youth Group

☐ Competing Youth Group (*Complete competition details section below*)

Total Number of youth: \_\_\_\_\_ Total Number of Chaperones: \_\_\_\_\_ Total Number of Guests: \_\_\_\_\_

### COMPETITION DETAILS SECTION

Instructions: If your group is competing, then enter the number of participants for the desired category.  
*Note: Division are Beginner ages 4 to 7 and Upper-class ages 8 to 18.*

**EXHIBITION** – Teams may only perform in one category per session.

Enter Division		Enter Category		# Participants	
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### CATEGORY - CLOWNS

Beginners	Enter # Participants	
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Upper Class	Enter # Participants	
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### CATEGORY – POMS (Dance/Cheer with poms)

Beginners	Enter # Participants	
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### CATEGORY - DANCE

Upper Class	Enter # Participants	
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☐ Check this box and continue on to page 2 if you have additional competitions.

DIRECTOR/DIRECTRESS SIGNATURE: \_\_\_\_\_

MAIL TO: **HPIC Lorraine James**  
Youth Dept Director  
PO Box 6424  
Tallahassee, FL 32314

Note: To ensure receipt, the forms can be emailed to: [youthdirector@aeonms.org](mailto:youthdirector@aeonms.org)



# A.E.A.O.N.M.S. IMPERIAL YOUTH DEPARTMENT

## **LETTER OF INTENT CON'T**

**Use this form to submit additional Competitions for your Unit.**

<b>DIRECTOR/DIRECTRESS NAME:</b>			
<b>DIRECTOR/DIRECTRESS TELEPHONE:</b>		<b>E-MAIL:</b>	

### **CATEGORY – DRILL (Upper Class Only)**

<b>Enter # Participants</b>	
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### **CATEGORY - FLAG LINE (Upper Class Only)**

<b>Enter # Participants</b>	
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### **CATEGORY - DRUM LINE (Upper Class Only)**

<b>Enter # Participants</b>	
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### **CATEGORY - DRUM & FLAG (Upper Class Only)**

<b>Enter # Participants</b>	
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### **CATEGORY – COLOR GUARD (Upper Class Only)**

<b>Enter # Participants</b>	
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### **CATEGORY – BAND (Upper Class Only)**

<b>Enter # Participants</b>	
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### **CATEGORY – OTHER**

<b>Enter Category Name</b>		<b>Enter Division</b>	
<b>Enter # Participants</b>			

**DEADLINE: FEBRUARY 1, 2026**